



# Rookie Round-Up



This program is for Kindergarten & 1st grade boys & girls. The intent is to set the foundation for proper baseball/softball fundamentals. This program will prepare the player for summer YMCA/Knights of Columbus leagues and future Parks & Recreation leagues for years to come! Instructors will be provided with a goal of a 1 instructor/6 player ratio. The first 4 weeks will be instructional sessions set at the time of your choice, either 5:30 or 6:30. During the last 2 weeks, game times will vary, either 5:30 or 6:30. Program runs April 4 - May 12.

**Fee is \$38/player. Registration Deadline: Monday, March 23, 2016. Don't wait; only 20 slots available per session. Sessions will fill fast! First registered, first served!**

Questions or registration, please contact the Salina Parks & Recreation Office at:

\*300 W. Ash, Rm. #100, Salina, KS 67401\* (785) 309-5765 \* [www.salina-ks.gov/parksandrecreation](http://www.salina-ks.gov/parksandrecreation)

## AVAILABLE SESSIONS

<u>Current Grade</u>	<u>Level of Instruction</u>	<u>Days</u>	<u>Times</u>	<u>Brochure #</u>	<u>Check Desired Session</u>
Kindergarten	T-Ball/Coach Pitch	Mon. & Wed.	5:30 - 6:25	2101.200	
1st Grade	Coach Pitch	Mon. & Thurs.	6:30 - 7:25	2101.201	
K & 1st Mix	T-Ball/Coach Pitch	Wed. Thurs.	6:30 - 7:25 5:30 - 6:25	2101.202	

**DEADLINE: WEDNESDAY, MARCH 23**

**FEE: \$38/PLAYER**

Players Name: \_\_\_\_\_

Current 2015-16 Grade (Circle One): K or 1st

Address: \_\_\_\_\_

Male / Female (circle one) Date of Birth \_\_\_\_\_

Phone: (h) \_\_\_\_\_ (w/c) \_\_\_\_\_

School: \_\_\_\_\_

T-Shirt Size (Circle One): Youth S (6-8) Youth M (10-12) Youth L (14-16) Youth XL (18-20) Adult S

Name(s) of Parent or Guardian: \_\_\_\_\_

Parent/Guardian E-mail: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact Cell Phone: \_\_\_\_\_

Special Instructions (medical problems or needs that should be brought to instructors attention, etc.): \_\_\_\_\_

Has the child played organized ball before (i.e. YMCA, Knights of Columbus, Start Smart, etc.)? \_\_\_\_\_

OFFICE USE ONLY!! AMT PAID: \$ \_\_\_\_\_ DATE PAID: \_\_\_\_/\_\_\_\_/16 INITIALS: \_\_\_\_\_

Scholarship forms are available at the Parks & Recreation Office, 300 W. Ash and must be approved PRIOR to the registration deadline. "These materials are neither sponsored nor endorsed by the Board of Education of U.S.D. 305, the superintendent or this school."